ENTRY FORM - PREMIUM STATEMENT

(In accordance with Act 327, Public Acts 1980 as amended)

Exhibitor Number *(for office use only)*

ANTRIM COUNTY FAIR

P.O. Box 427, Bellaire, MI 49615 (231) 533-8818
Fax: (231) 533-8392 www.antrimcountyfair.com

Form Due or *Postmarked by*
July 17, 2017

PRINT or TYPE ONLY *(Blue or Black Ink Only)*

Exhibitor's Name			Phone Number Age (as of 1/1/17) - Youth
Address			E-Mail Address (for questions on entries):
City	State	Zip Code	

CAGE AND STALL RESERVATIONS

Stall and cage space provided at discretion of Fair Board. Market animals will receive priority stall assignments. Animals raised together may be required to be stalled together due to space limitations.

Please indicate the number of stalls needed in the Large Animal Barn. Include animals for market, show and display during the fair.

____ Cattle ____ Swine ____ Goats ____ Llama/Alpaca ____ Sheep

Please indicate the number of cages needed in the Small Animal Barn.

Small Pet Cages: ____ Rabbits ***(Exhibitors entering Guinea Pigs and Pocket Pets must provide their own sanitized cages.)***
Standard Poultry Cages: ____ Chickens ____ Ducks ____ Geese
Large Poultry Cages: ____ 3 Chickens ____ 2 Turkeys ____ 3 Ducks ____ 3 Geese

Due to flight risk, exhibitors entering Game Birds must bring a sanitized cage which can be safely housed in the small animal barn.

Comments or clarifications _____

FAIR WEEK VOLUNTEER ASSIGNMENTS

We depend on all fair families to help out throughout fair week. Please let us know how you plan to help make the fair a success.

- ☐ 5K Cleanup 9 am Sat. July 29
- ☐ Fair Set up 9 am Sat., Aug. 5
- ☐ Clean up 10:30, Sun., Aug. 13
- ☐ Welcome Booth Volunteer
- ☐ Exhibit Hall Volunteer
- ☐ Daily Grounds Cleanup
- ☐ Large Barn Volunteer
- ☐ Small Barn Volunteer
- ☐ Game Day Volunteer
- ☐ Food Booth Volunteer
- ☐ Horse Show Volunteer
- ☐ Dog Show Volunteer

PHOTO RELEASE

By registering to participate in the Antrim County Fair, I authorize the Antrim County Fair Board and MSUE Antrim County 4-H office to use my likeness taken from photos during Fair Activities for educational and promotional purposes. I understand I will not be paid for the use of my photo.

EXHIBIT ENTRY FORM - PREMIUM STATEMENT

Only one entry per class number. Please only sign up for entries which will be complete before the fair.

Dept.	Div.	Section	Class Number + Code		Class Description *(as printed in Fair Book)*	Placing	Amt. Paid	
							$	

FOR OFFICE USE ONLY

Page 1 of ____

Check # _____
Date _____

Page Total		
GRAND TOTAL		

Antrim County Fair

Exhibitor Number *(for office use only)*

EXHIBIT ENTRY FORM - PREMIUM STATEMENT

Only one entry per class number. Please only sign up for entries which will be complete before the fair.

Dept.	Div.	Section	Class Number	+ Code	Class Description *(as printed in Fair Book)*	Placing	Amt. Paid	
							$	
						Page Total		
						Previous Page Total		
						GRAND TOTAL		

FOR OFFICE USE ONLY

Check # ________
Date ________

Page _____ of _____