



# ENTRY FORM - PREMIUM STATEMENT

(In accordance with Act 327, Public Acts 1980 as amended)

**ANTRIM COUNTY FAIR**  
 PO Box 427 • Bellaire, MI 49615-0427  
 Phone: 231-533-8818 • Fax: 231-533-8392

Exhibitor Number (For Office Use Only)

Form Due or Postmarked by  
**July 22, 2019**

PRINT or TYPE ONLY (Blue or Black Ink Only)

Exhibitor's Name				Phone Number		Age (as of 1/1/19) - Youth	
Address				E-Mail Address (for questions on entries):			
City		State		Zip Code		<input type="checkbox"/> I would like to donate my premiums back to the Fair	

I AM ABLE TO VOLUNTEER DURING THE FAIR. I AM INTERESTED IN HELPING IN/AT:

<input type="checkbox"/> Welcome Booth	<input type="checkbox"/> Still Exhibit Building	<input type="checkbox"/> Food Booth	<input type="checkbox"/> Small Animal Barn
<input type="checkbox"/> Large Animal Barn	<input type="checkbox"/> Daily Grounds Cleaning	<input type="checkbox"/> Activity Tent	<input type="checkbox"/> Other: _____

### CAGE AND STALL RESERVATIONS

*Stall and cage space provided at discretion of Fair Board. Market animals will receive priority stall assignments. Animals coming from the same family may be required to be stalled together due to space limitations. If exhibitor fails to make reservations, space may not be available at check-in.*

Please indicate the number of stalls needed in the Large Animal Barn. This includes animals for market, show, and display during the fair.

_____ Cattle	_____ Swine	_____ Goats	_____ Llama/Alpaca	_____ Sheep
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Please indicate the number of cages needed in the Small Animal Barn. This includes animals for market, show, and display during the fair.

_____ Rabbits	_____ Chickens	_____ Ducks	_____ Geese	_____ Pen of 3 Chickens	_____ Pen of 2 Turkeys
		_____ Pen of 3 Ducks	_____ Pen of 3 Geese		

*Game birds and pocket pets must be brought in a sanitized cage which can safely be housed in the Small Animal Barn.*

Comments for clarification: \_\_\_\_\_

### PHOTO RELEASE

*By registering to participate in the Antrim County Fair, I authorize the Antrim County Fair Board and MSUE Antrim County 4-H office to use my likeness*

*Please only sign up for entries that will be finished before the fair. Sign up for the Still Exhibit Auction on back.*

Dept.	Div.	Section	Class Number	Class Description (as printed in premium catalog)	Placing (For Office Use Only)	Premiums Paid (For Office Use Only)	
						\$	

<b>FOR OFFICE USE ONLY</b>					Page Total		
Page _____ of _____						<b>GRAND TOTAL</b>	
				Check # _____	Date _____		



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## NEW! Antrim County Fair Still Exhibit Auction Saturday, August 10th beginning at 6:30 pm

All exhibitors ages 5-19 (as of January 1, 2019) are invited to auction off ONE (1) item that they have exhibited at the Antrim County Fair. Exhibitors must pre-register for the Still Exhibit Auction at the time of registration. A 5% commission will be deducted from all sales to benefit the Antrim County Fair.

Name: \_\_\_\_\_ Age (as of 1/1/19): \_\_\_\_\_

Item to be auctioned: \_\_\_\_\_  
*\*\*Food items sold must be a duplicate of the project that was judged and must be a whole item or a dozen items and must have a recipe attached. Food items must have been properly stored and kept refrigerated if needed. The exhibitor must be present to sell their project and are encouraged to solicit for potential buyers.\*\**