Antrim County Fair 2019

Craven Park
Bellaire, MI
August 8-10
Gwenyth Cole Wins the 2019 Fair Book Cover Contest!

The artwork on this year’s cover is the work of Gwenyth Cole, age 12. The contest runs from January until March each year and the winner gets a $50.00 cash prize. To submit your work of art, or to get a copy of the rules, please contact the MSU Extension office at 231-533-8818. Thank you to all of the area youth who submitted artwork for the 2019 Fair Book Cover Contest! We look forward to seeing your submissions next year!

The Antrim County Fair Board proudly dedicates the 2019 fair in loving memory of Crystal Swain. Her energy and determination is greatly missed.
Let these businesses know you saw them in the Antrim County Fair Book!

Korthase Brothers
Sugar Bush

Pure Maple Syrup

5108 Korthase Road
Boyne City, MI 49712
(231) 582-6755

BARGY'S
BEEF & FRUIT FARM

Established Dec. 7, 1950
(231) 645-0841

Ruthann's
Gourmet Bakery

Ruthann Dexter
Owner / Designer
231.350.7202
info@ruthannsgourmetbakery.com
www.ruthannsgourmetbakery.com

WEDDING CAKES  CUPCAKES  COOKIE ART  CHOCOLATES

Ferguson & Chamberlain Associates, Inc.

Boundary Surveys • Subdivisions
Legal Descriptions • Condominiums
Development Planning

Serving Northern Michigan Since 1977
103 W. UPRIGHT ST • CHARLEVOIX, MI 49720

231-547-6882 • 231-533-8923
Fax: 231-547-0021 • pappysa@fcasurveying.com
www.FergusonChamberlain.com

John E. Ferguson, P.S. 24595
Sherman A. Chamberlain, Jr P.S. 25834
Scott A. Papineau, P.S. 50446
Matthew Wynsma, P.S. 46699

10715 Coy St
P.O. Box 5
Alden, MI 49612

Guy Dean
INSURANCE AGENCY
Alden, MI • P:231-331-4700
Toll Free: (800) 319-3415
Fax: (231) 331-6775
E-mail: gdia@torchlake.com

Serving all of your insurance needs since 1923

Rocky Mountain Horses for sale

Ricksgers
Rockys

Home of Hammertine's Kamacho
2003 Chocolate Rocky Mountain Stallion

Owners: Bob & Brenda Ricksgers
4236 Ricksgers Rd., Alden, MI 49612
Phone 231-331-4011
Cell 231-357-8773

B & B OUTDOOR FURNACES

Bob & Brenda Ricksgers

Selling:
Johnson Outside Furnaces & Infloor Heating
Hud-Son Forest Equipment
Oscar Sawmills
Wood Processors
Cable Winches
Firewood Bundlers
4236 Ricksgers Rd., Alden, MI 49612
231.331.4011
**Thursday, August 8th at 9:00 am**

**HORSE SHOW**

Registration from 7:30-8:30 am

Show begins promptly at 9:00 am

Pre-registration is recommended, but not required. Classes may be split depending on size or dropped if there are not entries.

This event is FREE and is open to the public!

Come and watch as youth and adults compete in various classes trying to win the High Point Trophy for their age division! English, Western, Trail Classes, and many Fun Classes are available for your enjoyment!

---

**The Antrim County Fair Presents...**

**A Movie at the Fair! Saturday, August 10th**

Grab a blanket, your favorite chair and your family and join us for a special viewing of DreamWorks “Trolls”. The Antrim County Fair will show the movie on a large inflatable screen for all to enjoy. This is a FREE event for the whole family!

Popcorn, drinks and snacks will be available for a nominal fee.

---

**RESTAURANT COOKOFF**

Saturday, August 10th at 5:30 pm

Chicken and a side

Your ticket includes a sampling of each dish from the participating restaurants and a ticket to vote for your favorite.

**TICKETS ARE AVAILABLE AT THE WELCOME BOOTH FOR $8.00 EACH (children under 10 can share with a paid adult)**

**SILENT AUCTION**

Thursday, Friday, and Saturday until 6:00 pm

If you are a guest at our Fair, please bid generously on great local auction items and help us bring you a better fair!

To donate items to the auction, call Teresa at (231) 584-2587.

For a complete schedule of events, visit www.antrimcountyfair.com or visit our Facebook page.
Mission Statement

The Antrim County Fair provides an important annual outlet for education, exhibition, and demonstration of agriculture, home economics, science, and art. It is a recreation based outlet for county residents and visitors to share and display their hobbies and interests with special emphasis on youth. Its goal is to provide a fun and educational experience for all.

ANTRIM COUNTY FAIR BOARD

The Antrim County Fair would not be possible without countless hours by dedicated volunteers, loyal advertisers, and families throughout the county that appreciate agriculture. The Fair Board works year around to bring you this fun and educational county fair each year. Look for them in their fair shirts and say thank you for their dedication!

Michael Sizen
President

Teresa Cole
Vice President

Mike Bertram
Treasurer

Molly Sundstrom
Secretary

Trustees
Stacy Cole
Francie Dorman
Doug Brown

Youth Representatives
Etta Cole
Sarah Swain

Ex-Officio Members
MSU Extension
4-H Program Coordinator

Brenda Ricksgers
Antrim County Commissioner

Honorary Lifetime Members
Lillian Bartholomew
Jim Veenstra

Table of Contents

2019 Cover Contest Winner ........ 2
4-H Market Livestock Auction .... 9
5 K Run/Walk Registration ....... 27
Antiques (Dept VII) ............... 20
Art (Dept III) .................. 13
Cadet Corner (Dept I) ........... 10
Crafts (Dept IV) ................. 13
Dog Show (Dept IX) ............ 22
Entry Form ...................... 29
Exhibitor Rules .................. 8
Home Economics (Dept VI) .... 16
Horse Show (Dept XII) ......... 26
Horticulture (Dept VIII) ...... 20
Large Livestock (Dept X) ...... 22
Photography (Dept V) ........ 16
Schedule of Events .............. 6
Small Livestock (Dept XI) ..... 23
Youth Education (Dept II) ..... 11
Vendors .......................... 28

Advertiser Index

A+ Tree Service .................. 19
Antrim County 4-H ............... 15
B&B Outdoor Furnaces ........... 3
Bargy’s Beef & Fruit Farm .. 3
Bellaire Conservation Club ... 21
C&K Inc .......................... 19
The Chief Golf Course ....... 21
Craig Nelson .................... 21
Derrer Oil & Propane Company 19
Evan’s Contracting ............. 18
Fahl Forest Products .......... 25
Farm Bureau Insurance ....... 25
Ferguson & Chamberlain .... 3
Fresh Exteriors ................. 25
Guy Dean Insurance Agency .. 3
Holton Window Cleaning ..... 19
Joe’s Tree Services ............. 25
Korthase Brothers Sugarbush .... 3
Legends Auto Glass ............ 21
The Machine Shops .......... 15
Mancelona Veterinary Hospital 25
Moore Plumbing & Heating, Inc. 15
North Country Veterinary Services 18
Northern Bear Country Store 19
Patton’s Barber Shop ........ 15
R&S Auto & Truck Parts ...... 18
Ricksgers Rockys ............. 3
Ruthann’s Gourmet Bakery .. 3
Sandy’s Stables ............... 19
Send Bros ....................... 25
Shutterbug - Joaniemoore.com 15
Tim’s Tire & Off Road Center 18
Torch Lake Tree Pro ........ 21
Torch Tip Ironworks .......... 18
William F. Derman Jr ....... 18

Special Event Index

Animal Obstacle Course .... 14
Continuing Education Scholarship .... 24
Covered Wagon Rides .......... 15
Family Fun Activities .......... 18
Family Movie Night ........... 4
Farm Market & Music .......... 28
Horse Pull ...................... 14
Ice Cream Social ............ 24
LEGO Build & Race .......... 28
Restaurant Cookoff .......... 14
Silent Auction ................. 4

For information on advertising in the Fair Book, or sponsoring a Fair event, please e-mail us at antrimcountyfair@gmail.com or call the MSU Extension office at 231-533-8818.
## SCHEDULE OF EVENTS
FAIRGROUNDS CLOSE DAILY at 10:00 PM
ALL EXHIBITS MUST REMAIN ON DISPLAY UNTIL 10:30 AM, SUNDAY, AUGUST 11, 2019

### WEDNESDAY, AUGUST 7 - CHECK-IN
- **STILL EXHIBITS – CHECK IN AND SET UP** .......................................................... 2:00–7:00 PM
- **MUSIC** .................................................................................................................. 5:00-8:00 PM
- **LIVESTOCK EXHIBIT/MARKET ANIMAL CHECK IN** ........................................ 5:00-8:00 PM
  - *(Health check required before placement of animals. All poultry must be pullorum tested)*
- **JUDGING OF FOODS AND HORTICULTURE – BUILDINGS CLOSED TO THE PUBLIC** ............................................................. 7:00 PM

### THURSDAY, AUGUST 8 - SENIOR CITIZEN APPRECIATION DAY
- **ANTRIM COUNTY HORSE SHOW Check-In** *(Pre-registration recommended.)* ......................................................... 7:30 AM
- **FLAG RAISING** ..................................................................................................... 8:55 AM
- **ANTRIM COUNTY HORSE SHOW** ....................................................................... 9:00 AM
- **ICE CREAM SOCIAL** .............................................................................................. 11:00 AM - 1:00 PM
- **COVERED WAGON RIDES THROUGH BELLAIRE** ........................................... 1:00 PM, 3:00 PM, 5:00 PM
- **BINGO** .................................................................................................................... 2:00 PM
- **POULTRY JUDGING** ............................................................................................. 4:00 PM
  - Showmanship, Market, Conformation classes in order as each division is completed:
    - Water Fowl, Turkey, Chickens, Game Birds
- **STILL EXHIBITS JUDGING** – *(Exhibit Hall closed during judging)* ...................... 5:00 PM

### FRIDAY, AUGUST 9 - VETERANS APPRECIATION DAY
- **FLAG-RAISING** .................................................................................................... 8:55 AM
- **LIVESTOCK JUDGING** *(Large Animal Barn closed during judging)* ................. 9:00 AM
  - Showmanship, Market, Conformation classes in order as each division is completed:
    - Beef, Llama, Goat, Lamb, Swine
- **FACE PAINTING** .................................................................................................. 10:00 AM - 2:00 PM
- **ACTIVITY/EDUCATION TENT** ............................................................................ 10:00 AM - 2:00 PM
- **VETERAN’S TRIBUTE** ........................................................................................ 12:00 PM
- **RABBIT JUDGING** Showmanship, Market, Conformation classes .................... 1:00 PM
- **COVERED WAGON RIDES THROUGH BELLAIRE** ........................................... 1:00 PM, 3:00 PM, 5:00 PM
- **BINGO** .................................................................................................................... 2:00 PM
- **PONY Rides** *(fee charged)* ................................................................................. 4:00 PM - 6:00 PM
- **4H AUCTION BUYERS DINNER & LIVE MUSIC** .............................................. 5:30 PM
- **PLEDGE OF ALLEGIANCE AND 4-H PLEDGE** ................................................ 6:45 PM
- **EXHIBITORS OF THE YEAR ANNOUNCED** ...................................................... 6:55 PM
- **4-H LIVESTOCK AUCTION** *(Large Animal Barn closed during auction)* ........ 7:00 PM

For information on advertising in the Fair Book, or sponsoring a Fair event, please e-mail us at antrimcountyfair@gmail.com or call the MSU Extension office at 231-533-8818.
SIXTH ANNUAL 5K RUN/WALK  
Saturday, August 10

Register today for the annual 5K run/walk through the beautiful Cedar River Natural Area. This race will begin at the fairgrounds, wind its way through the Cedar River Natural Area, take you over the Cedar River on a short stretch of road, and then bring you back through the natural area to the finish line.

Professional timing by Endurance Evolution. Trophies to be awarded to the top male and female finishers as well as medals to the top three male and female finishers in each age group.

Register online at https://runsignup.com/Race/MI/Bellaire/AntrimCounty5KFairRun or return the registration form in the book to Antrim County Fair, PO Box 427, Bellaire MI 49615. Prior to August 1, 2019, registration fee is $25/individual or $60/family (up to 4 people from the same household - additional family members are $15.00 each). After August 1, 2019 cost is $30/individual or $65/family. T-shirts are guaranteed to pre-registered participants prior to August 1, 2019 - limited t-shirts will be available the day of the event or anyone registering after August 1st. Running clubs that register together can save $3.00 per registration.

SATURDAY, AUGUST 10 - FAMILY HERITAGE DAY

5K RUN CHECK-IN (pre-registration encouraged)................................................................. 7:00 AM
FLAG RAISING...................................................................................................................... 8:15 AM
5K RUN/WALK .................................................................................................................... 8:30 AM
FIRE DEPARTMENT SMOKE HOUSE courtesy of the Bellaire Fire Department ..................... 10:00 AM
JAWS OF LIFE DEMONSTRATION courtesy of the Mancelona Fire Department .................... 10:00 AM
PONY RIDES (fee charged)............................................................................................. 10:00 AM - 2:00 PM
FACE PAINTING.................................................................................................................. 10:00 AM - 2:00 PM
LIVE MUSIC ..................................................................................................................... 10:00 AM - 4:00 PM
FAMILY FUN ACTIVITIES/GAMES/FACE PAINTING & MORE ........................................ 10:30 AM
DOG SHOW (Registration at 11:00 am, pre-registration recommended)............................... 12:00 PM
COVERED WAGON RIDES THROUGH BELLAIRE ......................................................... 1:00 PM, 3:00 PM, 5:00 PM
LEGO BUILD & RACE CONTEST (LEGO activity ages 6 and up) ........................................ 2:00 PM
ANIMAL OBSTACLE COURSE......................................................................................... 3:00 PM
RESTAURANT COOK OFF (Tickets available at Welcome Booth)....................................... 5:30 - 6:30 PM
STILL EXHIBIT AUCTION (Youth see page 30)............................................................... 6:30 PM
SILENT AUCTION CLOSES ............................................................................................. 7:00 PM
HORSE PULL at the entrance to Craven Park ...................................................................... 7:00 PM
MOVIE NIGHT (Trolls)...................................................................................................... DUSK

SUNDAY, AUGUST 11 – WORSHIP DAY

WORSHIP SERVICE (Tom Ash & Family)........................................................................... 8:30 AM
EXHIBITS RELEASED – MAY BE MOVED TO A CENTRAL LOCATION FOR TEAR DOWN .......... 10:30-1:00 PM

NOTICE TO VENDORS
All distribution of printed materials must be confined to a vendor booth. Rental application and fee are required. Booth application can be found online at www.antrimcountyfair.com or call the MSU Extension office at 231-533-8818.

New or Updated for 2019!

Live Music
Ice Cream Social
ALL DAY Youth Tractor Pull
Chicken and Side Restaurant Cook-off
“Trolls” movie on the big screen
ANTRIM COUNTY FAIR
“HOMEMADE OR HOMEGROWN”

ALL exhibitors MUST complete the information specified on the entry form/premium sheet as required by the Michigan Department of Agriculture and the Antrim County Fair. Completion of the entry form/premium sheet permits premium payment on or before September 28, 2019.

Every precaution for safety will be taken, but the Antrim County Fair Board will not be responsible or liable for any loss or injury to attendees, exhibitors, or exhibits. People entering the fairgrounds will do so at their own risk!

RULES

⇒ No entry fee.
⇒ All exhibits (except horse and dogs) must be pre-registered at the MSU Extension office BY MONDAY, JULY 22, 2019. Please contact the MSUE office for any updates to these rules.
⇒ All exhibitors are expected to participate in a Fair work bee. These include grounds clean-up (7/28 at 9:00 am), fair set-up (8/3 at 9:00 am), clean-up (8/11), and other days set by the Fair Board to improve grounds.
⇒ Exhibitors participating in the 4-H Livestock Auction are required to volunteer two hours of barn (still exhibit building, small animal barn, or large animal barn) duty per project animal.
⇒ Exhibitors in open classes and the Exhibit Hall are encouraged to sign up for volunteer duties.
⇒ Exhibits must be pre-registered. All still exhibits must be set up between 2 PM and 7 PM on Wednesday, August 7.
⇒ ALL EXHIBITS MUST REMAIN ON DISPLAY UNTIL SUNDAY, AUGUST 11 AND BE PICKED UP BETWEEN 10:30 AM AND 1:00 PM UNLESS OTHERWISE NOTED. Anyone removing exhibits before 10:30 AM Sunday will forfeit premium money unless explicit approval by a Fair Board member is given. Removal of exhibit is exhibitor’s responsibility (exhibits may be moved to facilitate clean up). The Fair Board will not be responsible for still exhibits left unclaimed after these times or for livestock remaining in the barns.
⇒ Department Superintendents will handle questions pertaining to exhibits within their departments. Decisions made by Superintendents are final! Department superintendents are chosen by the Fair Board. Livestock Superintendents must be members of the Fair Board.
⇒ Exhibit Hall will be closed to the public during judging.
⇒ Any still exhibits previously entered in the Antrim County Fair may not be re-entered unless otherwise noted in Department listings.
⇒ Any exhibitor may file a complaint regarding conflict of interest of judge, disqualification of an exhibit or exhibitor, behavior of exhibitor, leader or superintendent or eligibility of an exhibit to Antrim County Fair Board postmarked within 10 days of last day of fair (August 21, 2019). Fair Board will call a special meeting to deal with said complaint and notify exhibitor of findings within two weeks of receipt.
⇒ Camping is available at Craven Park. Contact the Village of Bellaire for fees and availability.
⇒ No smoking on fairgrounds.
⇒ No bike riding on fairgrounds on fair days.
⇒ Dogs on the fairgrounds must be licensed and on a leash at all times. No dogs are allowed in any buildings.

LIVESTOCK

⇒ Livestock exhibitors see Wednesday schedule, on page 4.
⇒ All animals exhibited at the Fair are inspected during check-in.
⇒ Livestock participating in shows must be free from disease and/or parasites and have required shots as per the state of Michigan and/or MDA guidelines. Unhealthy or infested livestock will be sent home. A veterinarian will be on call during the fair.
⇒ The 2019 Health Requirements for Livestock Exhibited in Michigan can be obtained from https://www.michigan.gov/documents/mdard/2019_MAFE_Requirements_1.10_615195_7.pdf or by contacting the fair staff or MSU Extension 4-H office.
⇒ Livestock exhibitors must furnish sanitized feed and water containers.
⇒ MARKET LIVESTOCK MAY ONLY BE SOLD BY REGISTERED ANTRIM COUNTY 4-H MEMBERS AND MUST ABIDE BY 4-H RULES FOR ENTRY AND SHOWMANSHIP.
⇒ Antrim County Fair does NOT drug test livestock.
⇒ Antrim County Fair is an open fair.
⇒ Animals must remain in cages or otherwise secured in exhibit area.
⇒ A teen or adult must accompany a cadet at all times while showing in the arena.
⇒ The large animal barn will be closed during judging and the 4-H Livestock Auction.
⇒ The Antrim County Fair is a terminal fair for swine.

PREMIUMS AND AWARDS

Premium amounts are listed at the beginning of each Department. Showmanship classes are NOT PAID classes. Should an emergency exist and circumstances demand it, the Fair Board reserves the right to prorate the premiums according to the monies on hand.

YOUTH AGES ARE AS OF 1/1/19

CADETS: (AGES 8 and under)
⇒ All cadet projects should be entered in Department I, Cadet Corner or Department XII, Equine. As stipulated by the MDA, youth age 8 and under will receive a participation ribbon, with NO paid premium.
⇒ Livestock. All participants will receive participation ribbons and/or awards for Showmanship.

YOUTH/4-H (AGES 9 to 19)
⇒ Youth are judged by the Danish System, which allows for more than one blue ribbon in any area. All Youth/4-H exhibitors will receive a ribbon for either A, B or C, with a cash premium corresponding to the grade of the ribbon.
⇒ Superior workmanship awards will be given to Youth/4-H, at the discretion of the judge.
⇒ Junior and Senior Showmanship trophies and ribbons will be awarded in all Youth/4-H Livestock Divisions. Senior Division– age 14 and over as of January 1, 2019; Junior Division – age 9 through 13 as of January 1, 2019.

ADULT (AGES 20 and over)
⇒ Ribbons and cash premiums will be awarded on a 1, 2, and 3 basis in all ADULT class sections.
⇒ A Best of Show Rosette will be awarded at the discretion of the judge in Adult Classes.
⇒ Disabled individuals are welcome and encouraged. Use the number in the premium book and add a “Z” after the class number.
Join us for the
2019 4-H Market
Livestock Auction

Antrim County Fair, Craven Park
7:00 pm - Friday, August 9, 2019

Frank Leist Auctioneering Services

Buyers may have the opportunity to purchase locally raised animals of many varieties.

5:30 pm - Registration Opens
5:30 - 6:30 pm - Buyer's Dinner
(Featuring a meal provided by 4-H families)

Members of some Antrim County 4-H Clubs have been working for months to raise the Livestock projects that will be sold at the Fair. Come and see the results of their hard work!

Michigan State University Extension
DEPARTMENT I

CADET CORNER (Ages 8 and Under Only)
Still Exhibit Superintendent: Teresa Cole

All youth, ages 8 and under, will receive participation ribbons.

Cadets may also participate in the Horse Show. See page 13 for the complete equine class. Horse Show participants may pre-register or register on site the day of the show.

DIVISION A. FOODS
SECTION 1.
3000 Any Candy Item
3001 Any Microwave Item
3002 Brownies
3003 Butter
3004 Cake
3005 Cookies
3006 Quick Bread
3007 Yeast Bread
3008 Other Food

DIVISION B. ARTS AND CRAFTS
SECTION 1. CREATIVE ARTS
3014 Coloring
3015 Creative Writing
3016 Drawing
3017 Painting
3018 Photography
3019 Play Dough Art
3020 Rock Art
3021 Other Creative Art

SECTION 2. CRAFTS
3025 Bead Craft
3026 Fabric Craft
3027 Holiday Craft
3028 Leather Craft
3029 Nature Craft
3030 Paper Craft
3031 Recycling Craft
3032 Refrigerator Magnets
3033 Scrapbook
3034 Wood Burning
3035 Yarn Craft
3036 Lego Craft
3037 Other Craft

SECTION 3. HANDIWORK
3040 Cross Stitch
3041 Hand Sewing
3042 Machine Sewing
3043 Other Handiwork

DIVISION C. COLLECTIONS
SECTION 1.
3048 Cars/Airplanes
3049 Dolls
3050 Entomology
3051 Rocks
3052 Shells
3053 Stuffed Animals
3054 Tractor/Farm Machinery
3055 Other Collection

DIVISION D. HORTICULTURE
SECTION 1.
3062 Eggs, display of 6
3063 Flowers (potted plant)
3064 Flowers (cut flower in vase)
3065 Fruit
3066 Herbs
3067 Vegetables (one plate)
3068 Wildflowers
3069 Other Horticulture

DIVISION E. LIVESTOCK
Small Animal Superintendent: Molly Sundstrom
Large Animal Superintendent: Doug Brown

A teen or adult must accompany a cadet at all times while showing in the livestock arena. Large classes may be split into smaller groups by exhibitor age.

SECTION 1. CATTLE
3071 Cattle Showmanship
3072 Beef Calf, maximum weight 150 lbs.
3073 Dairy Calf, maximum weight 150 lbs.

SECTION 2. SHEEP
3078 Sheep Showmanship
3079 Ewe
3080 Wether
3081 Ram Lamb, under 6 months
3082 Ewe Lamb, under 6 months
3083 Progeny (sire, dam, offspring)

SECTION 3. GOAT
3087 Goat Showmanship
3088 Doe, Milking
3089 Doe, Yearling
3090 Kid, Doe, over 6 months
3091 Kid, Wether, over 6 months
3092 Kid, Billy, under 6 months (No Horns)
3093 Kid, Doe, under 6 months
3094 Kid, Wether, over 6 months
3095 Progeny (sire, dam, offspring)

SECTION 4. LLAMAS
3100 Llama Showmanship
3101 Male Llama
3102 Female Llama
SECTION 5. SWINE

All swine projects must go to an approved processor immediately following the fair.

3108  Swine Showmanship
3109  Barrow
3110  Gilt

SECTION 6. WATER FOWL – DUCKS AND GEESE

3115  Water Fowl Showmanship
3116  Drake, over one year
3117  Gander, over one year
3118  Goose, over one year
3119  Hen, over one year
3120  Young Drake, under one year
3121  Gander, under one year
3122  Goose, under one year
3123  Young Hen, under one year

SECTION 7. LARGE FOWL – TURKEYS

3129  Large Fowl Showmanship
3130  Tom, over one year
3131  Hen, over one year
3132  Young Tom, under one year
3133  Young Hen, under one year

SECTION 8. SMALL FOWL

3139  Small Fowl Showmanship
3140  Cock, over one year
3141  Hen, over one year
3142  Cornish Hens
3143  Cockrel, under one year
3144  Pullet, under one year

SECTION 9. RABBITS

3151  Rabbit Showmanship
3152  Senior Buck, over 6 months
3153  Senior Doe, over 6 months
3154  Junior Buck, under 6 months
3155  Junior Doe, under 6 months
3156  Progeny (sire, dam, offspring)

SECTION 10. CAVIES (GUINEA PIGS)

(Owners must provide their own cages)

3161  Cavy Showmanship
3162  Senior Boars, over 6 months
3163  Senior Sows, over 6 months
3164  Junior Boars, under 6 months
3165  Junior Sows, under 6 months
3166  Progeny (sire, dam, offspring)

SECTION 11. POCKET PETS

Participants will be interviewed on the care of their pets.

3171  Birds
3172  Fish (No Tanks with Pumps)
3173  Gerbils
3174  Hamsters
3175  Mice
3176  Rats
3177  Reptiles
3178  Other

DIVISION F. DOG SHOW

SECTION 1. DOG OBEDIENCE

3184  Cadet Handler

SECTION 2. SHOWMANSHIP

3185  Dog Showmanship

SECTION 3. FUN CLASSES

3186  Agility
3187  Best Biscuit Catcher
3188  Best Costume
3189  Best Tricks
3190  Cutest Dog
3191  Egg on a Spoon
3192  Goodie Recall
3193  High Jump
3194  Largest Dog
3195  Longest Tail
3196  Shortest Tail
3197  Smallest Dog

Youth and 4-H Exhibitors

The Antrim County Fair is open to all Antrim County residents. Youth do not have to be a member of a 4-H Club to participate in most classes. Only exhibitors selling animals in the 4-H Livestock Auction are required to be members of an Antrim County 4-H Club. This applies only to the Record Keeping - Market Project and classes in the Large and Small Livestock sections which use the word “market” in the class title. All other classes are open to all youth. We do use many 4-H standards for our judging criteria, but everyone is welcome to enter the fair. We look forward to seeing you at the Fair!

DEPARTMENT II

YOUTH EDUCATIONAL PROJECT - AGES 9-19 ONLY

Still Exhibit Superintendent: Teresa Cole

No exhibits containing objectionable material will be allowed at the discretion of the Superintendent.

YOUTH/4-H  A  B  C
PREMIUM $2.00 $1.50 $1.00

DIVISION A. CREATIVE WRITING

Learning Objective: Youth will develop creative language and writing skills and learn to present work in a creative and professional manner.

SECTION 1.

Youth/4-H
3500  Pen Pals
3501  Poetry – 9-13 years old
3502  Poetry – 14-19 years old
3503  Short Story – 9-13 years old
3504  Short Story – 14-19 years old
3505  Other Creative Writing
DIVISION B. RECYCLING

Learning Objective: Youth will develop and demonstrate knowledge and skill in developing another use for common items/materials.

SECTION 1.
Youth/4-H
3509 Books
3510 Cards
3511 Clothing
3512 Containers
3513 Crafts
3514 Wood
3515 Other Recycling

DIVISION C. SCIENCE

Learning Objective: Youth will demonstrate knowledge in science/conservation by displaying labeled specimen, posters, models, or written reports with pictures and diagrams.

SECTION 1.
Youth/4-H
3520 Aerospace/Rocketry
3521 Animal Science
3522 Birds
3523 Entomology
3524 Fish
3525 Forestry
3526 Geology
3527 Plant Science
3528 Shells
3529 Soil
3530 Study of Bees
3531 Taxidermy
3532 Water Conservation
3533 Wildflowers
3534 Wildlife
3535 Other Science

DIVISION D. RECORD BOOKS

Learning Objective: Youth will develop skills in record keeping. 4-H Record Books will provide the standard.

Youth entering more than one Market project for the 4-H Livestock Auction, use number 3540 each time, adding the following code for your project. If your project animal is not listed, use “O” and a new letter will be assigned.

A - Beef Steer  B - Dairy Steer
C - Beef Feeder  D - Dairy Feeder
E - Sheep  F - Meat Goat
G - Dairy Goat  H - Swine
I - Ducks  J - Geese
K - Turkey  L - Chickens
M - Game Birds  N - Rabbits

SECTION 1.
Youth/4-H
3538 Record Keeping - Companion Animals (Pets)
3539 Record Keeping - Equine
3540 Record Keeping - Market
3541 Record Keeping - Personal
3542 Record Keeping - Shooting Sports
3543 Record Keeping - Other

DIVISION E. SHOOTING SPORTS

Learning Objective: Youth will show knowledge and effective shooting sports habits and favorable conservation attitudes through posters and models.

SECTION 1.
Youth/4-H
3547 Archery
3548 Fire Arms

DIVISION F. EXPLORING YOUR HERITAGE

Learning Objective: Youth will be able to demonstrate through their exhibit increased knowledge of listed classes.

SECTION 1.
Youth/4-H
3553 Dough Creations
3554 Holiday Decorating
3555 Scarecrows
3556 Scrapbooking
3557 Stamping Art

DIVISION G. COLLECTIONS

Learning Objective: Youth will show knowledge by researching and including the history and development of selected class.

SECTION 1.
Youth/4-H
3563 Business Cards
3564 Buttons/Pins
3565 Cars/Airplanes
3566 China/Porcelain Figurines
3567 Coins
3568 Dolls
3569 Emblem Patches
3570 Hats
3571 Miniature China/Tea Sets
3572 Model Cars
3573 Post Cards
3574 Salt/Pepper Shakers
3575 Sports Cards
3576 Stamps
3577 Stuffed Animals
3578 Thimbles
3579 Other Collections

DIVISION H. GROUP ENTRIES

SECTION 1.
Youth/4-H

No premium for group entries. One entry per group.

3580 First Aid Kit - Human
3581 First Aid Kit - Livestock
3582 Tack Box
3583 Grooming Box/Bucket
3584 Educational Poster
3585 Veterinary Science
3586 Community Service
3587 Other Group Project
DEPARTMENT III

ART

Still Exhibit Superintendent: Teresa Cole

All exhibits must be original works of art. Paintings and sketches should be equipped for hanging.

PREMIUM 1st/A 2nd/B 3rd/C $2.00 $1.50 $1.00

DIVISION A. PAINTING

For each painting entered, please add one of the following medium codes to the class number.
A – Acrylic O – Oil W – Watercolor

SECTION 1.
Adult Youth/4-H
590 3590 Animal
591 3591 Landscape
592 3592 Modern
593 3593 Portrait
594 3594 Still Life
595 3595 Other Painting

DIVISION B. SKETCHES

For each sketch entered, please add one of the following medium codes to the class number.
C – Chalk CH – Charcoal
CP – Colored Pencil FM – Felt Markers
I – Ink PE – Pencil
P – Pastels Z – Other

SECTION 1.
Adult Youth/4-H
617 3617 Animal
618 3618 Landscape
619 3619 Modern
620 3620 Portrait
621 3621 Still Life
622 3622 Other Sketches

DEPARTMENT IV

CRAFTS

Still Exhibit Superintendent: Teresa Cole

All exhibits must be hand-crafted by exhibitor.

DIVISION A. CRAFTS

SECTION 1. CARVING
Adult Youth/4-H
682 3682 Leather
683 3683 Soap
684 3684 Styrofoam
685 3685 Other Carving

SECTION 2. GRAPHIC ARTS
Adult Youth/4-H
687 3687 Business Card
688 3688 Greeting Card
689 3689 Letterhead

690 3690 Poster
691 3691 Coloring Book Page
692 3692 Other Graphic Art

SECTION 3. PRINTING
Adult Youth/4-H
694 3694 Linoleum
695 3695 Potato
696 3696 Styrofoam
697 3697 Wood Block
698 3698 Other Printing

SECTION 4. SCULPTURE
Adult Youth/4-H
700 3700 Clay
701 3701 Origami
702 3702 Paper
703 3703 Paper Mache
704 3704 Other Sculpture

SECTION 5. FABRIC
Adult Youth/4-H
706 3706 Decorated Clothing
707 3707 Fabric Craft
708 3708 Machine Stitched Craft
709 3709 Other Fabric

SECTION 6. HANDICRAFTS
Adult Youth/4-H
711 3711 Bead Craft
712 3712 Candles
713 3713 Caning or Weaving
714 3714 Ceramics
715 3715 Collage
716 3716 Decoupage
717 3717 Jewelry
718 3718 Nature Craft
719 3719 Refrigerator Magnets
720 3720 Scrapbooking
721 3721 Styrofoam Craft
722 3722 Wreath
723 3723 Lego Craft (max size 24” x 24”)
724 3724 Other Craft

DIVISION B. METAL

For each entry in the Fabrication class, please add one of the following weld types to the class number.
A – Arc F – Forge M – Mig
O – Oxy/Ace T – Tig

SECTION 1.
Adult Youth/4-H
726 3726 Forged
727 3727 Casting
728 3728 Fabrication
729 3729 Other Metal

DIVISION C. WOOD WORKS

SECTION 1.
Adult Youth/4-H
731 3731 Scroll Work
732 3732 Wood & Furniture Refinishing
733 3733 Wood Burning
Saturday, August 10th following the Dog Show

Antrim County Fairgrounds
Craven Park, Bellaire

Navigate your sheep, calf, or goat through tunnels, hula hoops, pools, and more! In this just-for-fun event for Fair Exhibitors and their animals.

The public is welcome to cheer on their favorite animal and watch this fun event! No premiums awarded.

OTHER ANTRIM COUNTY FAIR EVENTS INCLUDE:

5K Walk/Run - Live Music - Family Activities - LEGO Activities
Silent Auction - Restaurant Cook-off - Family Movie Night

For a complete schedule of events, visit www.antrimcountyfair.com or visit our Facebook page

Stuffed Animals of all ages and abilities welcome! Join us on Saturday, August 10th at Noon for our annual Dog Show!

Judged Classes:
Obedience ~ Showmanship

Fun Classes:
Agility ~ Egg on a Spoon
Best Tricks ~ Goodie Recall
Largest Dog ~ Longest Tail
Best Biscuit Catcher
Shortest Tail ~ Smallest Dog
Best Costume ~ Cutest Dog
High Jump

Antrim County Fairgrounds - Craven Park, Bellaire

PRE-REGISTRATION DEADLINE - JULY 17TH
ON-SITE REGISTRATION AND CHECK-IN - AUGUST 10TH AT 11:00 AM

RESTAURANT COOKOFF

Saturday, August 10th at 5:30 pm
Chicken and a side

Your ticket includes a sampling of each dish from the participating restaurants and a ticket to vote for your favorite.

Ticket prices include drinks.

For a complete schedule of events, visit www.antrimcountyfair.com or visit our Facebook page

OTHER ANTRIM COUNTY FAIR EVENTS INCLUDE:

5K Walk/Run - Live Music - Family Activities - LEGO Activities
Silent Auction - Restaurant Cook-off - Family Movie Night

HORSE PULL

7 PM ON SATURDAY, AUGUST 10TH

Come and watch teams of draft horses compete against each other to see which team can pull the most amount of weight!

~ This is a FREE family event ~

Antrim County Fairgrounds - Craven Park, Bellaire
Let these businesses know you saw them in the Antrim County Fair Book!

**MOORE PLUMBING & HEATING, INC**  
**MANCELONA - 231-587-8700**  
Residential & Commercial  
Plumbing, Heating & Air Conditioning Services  
Cottage Openings & Closings  
Furnace Tune Up, Drain Cleaning  
Family Owned & Operated Since 1990  
moore@torchlake.com

---

**Covered Wagon Rides through Bellaire**

Daily at 1:00, 3:00, and 5:00 pm  
Starting at the Antrim County Fairgrounds at Craven Park, Bellaire.

---

**Shutterbug**

**JOANNEMOORE.COM**  
**PHOTOGRAPHY**  
**MANCELONA, MICHIGAN | 231-587-8700**  
High School Sports, Community Events, Invites, Announcements & More

---

**Antrim County 4-H**  
(231) 533-8818  
vachonjr@msu.edu

---

**Jodi Fritzche**  
**Multi-Line Agent/Owner**  
Fritzche Agency  
203 S Lake St  
East Jordan, MI 49727  
Office 231-536-3595  
Cell 231-330-2002  
Fax 231-536-0095  
Email jfritos@obiasmi.com  
Web UpNorthInsurance.com

---

**PATTON’S BARBER SHOP**  
Brian Patton  
M-F 8:30-5:00  Sat. 7:30-1:00

Central Lake  
544-8197  
Open 6 Days A Week  
No appointment necessary
DIVISION D. LEATHER
SECTION 1.
Adult Youth/4-H
740 3740 Belts
741 3741 Carving
742 3742 Large items-purse, saddle, etc.
743 3743 Small items-wallet, coin purse, etc.
744 3744 Other Leather

DEPARTMENT V
PHOTOGRAPHY
Still Exhibit Superintendent: Teresa Cole

All photos must be originals taken by the exhibitor. All photography entries must be ready to hang. Single and group of 3 photos must be at least 5”x7”. The preferred method is an 8”x10” photo mounted on an 11”x14” foam board with a hanger on the back.

PREMIUM
1st/A 2nd/B 3rd/C
$2.00 $1.50 $1.00

DIVISION A. PHOTOGRAPHY

All photos, with the exception of albums and groupings on a single mat/poster, must be 5X7 or 8X10 printed on photo paper, matted and inserted into clear display bags. Mats and display bags for both sizes will be available for a minimal price at the MSUE office when you sign up. Frames will no longer be allowed in either youth or adult classes. All classes are for ONE photo except where noted. For each photo entered, please add one of the following medium codes to the class number.

B – Black and White C – Color

SECTION 1.
Adult Youth/4-H
750 3750 Album with 5 or more page of photographs
751 3751 6-10 photos grouped on a single mat
752 3752 Grouping of Enlargements - (3) matted
753 3753 Animal - Domestic
754 3754 Animal - Wildlife
755 3755 Flower/Plant
756 3756 People
757 3757 Scenery/Landscape
758 3758 Still Life
759 3759 Birds - Domestic
760 3760 Birds - Wildlife
761 3761 Insects
762 3762 Sunrise/Sunset
763 3763 Other Photography
764 3764 Drone/Aerial

HOME ECONOMICS EXHIBITOR OF THE YEAR
The winners of these special awards will be the exhibitor in each age group who has the greatest number of blue ribbons in the Home Economics Department and has exhibited in at least four divisions of the Home Economics Department. Judges and Superintendents will determine the winner. (Adult exhibitors may not win this award more than two years in a row.) The Youth/4-H winner will receive a trophy and $25 prize (donated by 4-H) and the adult will receive a trophy.

DEPARTMENT VI
HOME ECONOMICS
Still Exhibit Superintendent: Teresa Cole

A recipe must be attached on all food entries. All items will be opened at the discretion of the judge. Refrigeration is upon request. Food entries are judged on Wednesday evening.

NOTE: GENERAL JUDGING POINTS: Breads (yeast & quick), cakes (egg & butter) and cookies will be judged on appearance, lightness, texture, moisture, flavor and aroma. Icings, frostings and fillings will be judged on appearance, consistency of texture and flavor. All items will be sampled. Heavy paper plates or board squares may be used. One half of a cake may be entered. Print name and address on adhesive tape on bottom of entry. After judging you may leave one piece for show on plate and remove the rest of the exhibit.

PREMIUM 1st/A 2nd/B 3rd/C
$2.00 $1.50 $1.00

DIVISION A. BAKING
SECTION 1. BREADS
Adult Youth/4-H
773 3773 Bread Machine Bread
774 3774 Quick Breads
775 3775 Rolls – Plate of 3
776 3776 Yeast Breads – Fancy
777 3777 Yeast Breads – Plain
778 3778 Other Bread

SECTION 2. BAKED GOODS
Adult Youth/4-H
783 3783 Bar Cookies
784 3784 Cakes
785 3785 Cookies – Plate of 4
786 3786 Pies
787 3787 Other Baked Good

SECTION 3. SPECIALTY BAKING
Adult Youth/4-H
792 3792 Croissants – Plate of 2
793 3793 Doughnuts – Plate of 3
794 3794 English Muffins – Plate of 2
795 3795 Fried Cakes – Plate of 3
796 3796 Other Specialty Baking

DIVISION B. CONFECTIONS

Note: A box mix may be used for these cakes. Only the decorations will be judged.

SECTION 1. CAKE DECORATING
Adult Youth/4-H
801 3801 Cupcakes
802 3802 Fondant
803 3803 Novelty
804 3804 Traditional
SECTION 2. CANDY
Adult Youth/4-H
807 3807 Caramel Corn
808 3808 Fondant Filled
809 3809 Fudge
810 3810 Hard Candy
811 3811 Molded
812 3812 Peanut Brittle
813 3813 Popcorn Balls
814 3814 Other Candy

DIVISION D. DAIRY FOODS
SECTION 1.
Adult Youth/4-H
846 3846 Butter
847 3847 Cheese
848 3848 Keifer
849 3849 Yogurt
850 3850 Other Dairy

DIVISION E. DAIRY FOODS
SECTION 1.
Adult Youth/4-H
852 3852 Extracted Honey – display of one or more jars processed by exhibitor
853 3853 Maple Syrup – display of one or more jars processed by exhibitor
854 3854 Specimen of Comb Honey – cellophane wrapped or in cartons
855 3855 Other

DIVISION G. MICROWAVE
SECTION 1. BAKING
Adult Youth/4-H
859 3859 Breads
860 3860 Cakes
861 3861 Other Microwave Baking

SECTION 2. CANDY
Adult Youth/4-H
866 3866 Caramel Corn
867 3867 Fondant-Filled
868 3868 Fudge
869 3869 Hard Candy
870 3870 Molded
871 3871 Peanut Brittle
872 3872 Popcorn Balls
873 3873 Other Microwave Candy

DIVISION H. HANDIWORK
SECTION 1. HANDIWORK
Adult Youth/4-H
878 3878 Bargello
879 3879 Candle wicking
880 3880 Crewel
881 3881 Crocheting – one large article
882 3882 Crocheting – two small articles
883 3883 Cross-Stitch
884 3884 Embroidery
885 3885 Knitting – one large article
886 3886 Knitting – two small articles
887 3887 Needlepoint
888 3888 Plastic Canvas
889 3889 Rug Making
890 3890 Smocking
891 3891 Tatting
892 3892 Trapunto
893 3893 Other Handiwork

SECTION 2. QUILTING
Adult Youth/4-H
898 3898 Hand pieced & hand quilted
899 3899 Machine pieced & hand quilted
900 3900 Machine pieced & hand tied
901 3901 Machine pieced & machine quilted
902 3902 Other Quilting

SECTION 3. MACHINE SEWING
Adult Youth/4-H
906 3906 Children’s Clothing
907 3907 Men’s Clothing
908 3908 Women’s Clothing
909 3909 Other Machine Sewing
Let these businesses know you saw them in the Antrim County Fair Book!

FAMILY FUN ACTIVITIES
Saturday, August 10th beginning at 10:30 am

- GAMES
- FACE PAINTING
- DEMONSTRATIONS
- BOUNCE HOUSE
- YOUTH TRACTOR PULL
- DOG SHOW
- LIVE MUSIC

FREE OR LOW COST ACTIVITIES FOR THE WHOLE FAMILY!
Let these businesses know you saw them in the Antrim County Fair Book!

Derrer Oil & Propane Company

Call us for all your home heating needs.

P.O. Box 678
Mancelona, MI 49659
(231) 587-9170
Fax (231) 587-8083
Email: doug@derreroil.com

P.O. Box N
Petoskey, MI 49770
(231) 347-2564
www.derreroil.com

Tree Climbing
Trimming & Removal

A+ Tree Service

Free Estimates
Fully Insured

Stump Grinding
Lot Clearing

Residential
Commercial

Ryan Vesey
(231) 384-3631
atreeservice17@gmail.com

10285 Mancelona Rd.
Mancelona, MI 49659

Marathon Gas
Broaster Express Chicken

NORTHERN BEAR
COUNTRYSTORE

9918 Alba Hwy
Elmira, MI 49730

OWNERS
Christian and Annette
LIKE us on Facebook

PIZZA, SUBS, BURGERS
SATURDAY SPECIAL

231-584-3200

C & K Inc.

SEPTIC AND EXCAVATING

(231) 587-9822
2875 Doer Road
Mancelona, MI 49659

Septic Systems  Road Gravel  Lots Cleared
Septic Tanks  Fill Sand  Bulldozer
Septic Pumping  Trucking  Back Hoe
Drain Fields  Basements  Roads Built

Snow Plowing  Snow Removal

Mike Holton
Owner

Holton Window Cleaning, LLC

Commercial & Residential; Insured & Free Estimates

Tel: 231-350-2025

9680 Nothstine Rd
Mancelona, MI 49659

The Machine Shop

Specializing in Cylinder Heads for Natural Gas Engines

Phone: 231-676-0563
Fax: 231-533-8461
Email: vanbell@charter.net

Terry VanAlstine
DEPARTMENT VII

ANTIQUES
Still Exhibit Superintendent: Teresa Cole

include a 3x5 card with exhibit telling about the article(s) being entered (i.e. history, how you got started, etc.).

PREMIUM  1st/A  2nd/B  3rd/C
$2.00   $1.50   $1.00

Must be at least 50 years old and not shown in prior 3 years.

DIVISION A. ANTIQUES
SECTION 1.
Adult Youth/4-H
913 3913 Books & Magazines
914 3914 Carpentry Tools
915 3915 China/Pottery
916 3916 Clothing
917 3917 Dolls
918 3918 Farm Articles
919 3919 Furniture
920 3920 Glass
921 3921 Hunting or Trapping Equipment
922 3922 Lumbering Tools
923 3923 Needlework
924 3924 Photos (must be in frame or album)
925 3925 Toys
926 3926 Other Antique

HORTICULTURALIST OF THE YEAR
The adult and youth winners of these special awards will be the person who has a minimum of three exhibits in at least three divisions with the greatest number of blue ribbon entries in horticulture. Judges and Superintendents will determine the winner. (Adult exhibitors may not win this award more than two years in a row.) The Youth/4-H winner will receive a trophy and $25 prize (donated by 4-H) and the Adult will receive a trophy.

DEPARTMENT VIII

HORTICULTURE
Still Exhibit Superintendent: Teresa Cole

All specimens must be displayed in clean containers and grown in home gardens.

PREMIUM  1st/A  2nd/B  3rd/C
$2.00   $1.50   $1.00

DIVISION A. FRUIT (No wild fruit)
SECTION 1.
Adult Youth/4-H
932 3932 One Pint of Small Fruit
933 3933 Plate/basket of 5 Apples
934 3934 Plate/basket of 5 Peaches
935 3935 Plate/basket of 5 Pears

DIVISION B. VEGETABLE GARDEN


SECTION 1. STANDARD VEGETABLES
Adult Youth/4-H
942 3942 Individual Garden Exhibit – best display of vegetables (6 varieties): must be product of one garden; arranged in a basket or box.
943 3943 Oddities (naturally grown)
944 3944 Single Vegetable Exhibit
945 3945 Three Varieties of Vegetables
946 3946 Other Standard Vegetable

SECTION 2. GOURMET/BABY VEGETABLES
Adult Youth/4-H
950 3950 Individual Garden Exhibit – best display of vegetables (6 varieties): must be product of one garden arranged in a basket or box.
951 3951 Oddities (naturally grown)
952 3952 Single Vegetable Exhibit
953 3953 Three Varieties of Vegetables
954 3954 Other Gourmet/Baby Vegetable

DIVISION C. FLORICULTURE
SECTION 1.
Adult Youth/4H
958 3958 Cactus
959 3959 Corsage/Boutonniere
960 3960 Cut Flower Arrangement – Formal
961 3961 Cut Flower Arrangement – Informal
962 3962 Dried Arrangement
963 3963 Five or More of One Specimen in a Vase
964 3964 Hanging Flower Basket
965 3965 One Flower Specimen in a Vase
966 3966 Potted Plants – Indoor Gardening (1 exhibit)
967 3967 Potted Shrub or Ornamental Tree
968 3968 Silk Flower Arrangement
969 3969 Terrarium
970 3970 Wildflowers – Dried Arrangement
971 3971 Wildflowers – Fresh Arrangement
972 3972 Other Floriculture

DIVISION D. HERBS
SECTION 1.
Adult Youth/4-H
977 3977 Dried – Tied or in a Container (non-food)
978 3978 Live – Potted
979 3979 Other Herbs

DIVISION E. FARM
SECTION 1. CROPS
Adult Youth/4-H
983 3983 Corn, largest ear
984 3984 Corn, tallest stalk (measured from top of root mass)
985 3985 Hay, leaf of baled hay
986 3986 Haylage, one pound
987 3987 Largest Pumpkin (length & girth)
988 3988 Largest Squash (length & girth)
989 3989 Potatoes, 10-15 tubers
990 3990 Sheaf of Grain, 3” bundle
Bellaire Conservation Club

Formed in the mid 1970’s by a small group of citizens interested in our environment, youth, the shooting sports, hunting & fishing, community and camaraderie. Established the original Kids Fish Day in Bellaire.

“I give my pledge as an American to save and faithfully defend from waste the natural resources of my country – its air, soil and minerals, its forest, waters and wildlife.”

Kids Fish Day – watershed councils; Friends of the Jordan River National Fish Hatcher; Antrim Soil Conservation District; Youth Events and Hunter Safety Programs are just some of what we do. We team with Local 4-H Leaders, local Scouts, Bellaire Youth Center, JRNFH, GRNA and MDNR. Fish Habitat Projects of Elk River and Fish Shelters Program, Invasive Species control and more!

New at The BCC - Chain-of-Lakes Youth Shooting Organization (COLYSO) Check our web page! BCC members/guest meet for Info & Programs “Every Second Tuesday” of the month at 7 PM. Member Only Indoor Range shoots at 7 PM on Thursday’s. Join NOW! Call Eldon McPherson @ 231-533-8254 and @ ekmeperson@torchlake.com for more club information.

Visit us on Facebook https://www.facebook.com/bellaireconservationclub/
Our COLYSO Programs TEAMS with COLSC at: http://www.colsc.org/
SECTION 2. EGGS
Adult  Youth/4-H

For each egg class entered, please add one of the following codes to the class number:
A - Duck  B - Turkey  C - Goose
D - Chickens  E - Bathams

SECTION 3. FUN CLASSES

Adult  Youth/4-H

NOTE: No premiums are awarded for fun classes.

For each egg class entered, please add one of the following codes to the class number:
A - Duck  B - Turkey  C - Goose
D - Chickens  E - Bathams

Saturday beginning at Noon.

All breeds and mixed breeds are welcome. Dogs must be presentably groomed with nails trimmed. Bring a copy of current license and rabies vaccination to show at check-in.

Exhibitors are responsibility for their dog in all situations and should avoid close contact with other dogs. Exhibitors must clean up after their dogs.

Youth exhibitors are age 9-18 and adults are 19+. All ages are as of 1/1/2019. Cadets, ages 8 and under, see Cadet Corner in Department I.

PREMIUM  1st/A  2nd/B  3rd/C
$3.00  $2.00  $1.00

DIVISION A.
SECTION 1. DOG OBEDIENCE
Adult  Youth/4-H
-------  4000  Junior Handler
-------  4001  Senior Handler
1002  -------  Adult Handler

SECTION 2. SHOWMANSHIP
Adult  Youth/4-H
-------  4013  Junior Showmanship
-------  4014  Senior Showmanship
1015  -------  Adult Showmanship

SECTION 3. FUN CLASSES

NOTE: No premiums are awarded for fun classes.

Adult  Youth/4-H
1021  4021  Agility
1022  4022  Best Biscuit Catcher
1023  4023  Best Costume
1024  4024  Best Tricks
1025  4025  Cutest Dog
1026  4026  Egg on a Spoon
1027  4027  Goodie Recall
1028  4028  High Jump
1029  4029  Largest Dog

DEPARTMENT X
LIVESTOCK – LARGE ANIMALS

Junior Exhibitors - age 9-13 as of 1/1/2019
Senior Exhibitors - age 14-18 as of 1/1/2019
Cadets, under age 9 - see Department I

Large Animal Superintendent: Doug Brown

Youth MUST feed, water, and clean pens before 8:30 am and again after 4:00 pm each day of the Antrim County Fair. Superintendents will be checking pens regularly.

PREMIUM  1st/A  2nd/B  3rd/C
$5.00  $4.00  $3.00

DIVISION A. CATTLE

Exhibitors may show in both Beef and Dairy classes. Please enter the class number for each animal with the appropriate code below:

B – Beef  D – Dairy

SECTION 1.
Adult  Youth/4-H
-------  4035  Junior Steer Showmanship
-------  4036  Senior Steer Showmanship
-------  4037  Junior Feeder Showmanship
-------  4038  Senior Feeder Showmanship
-------  4039  Junior Cow Showmanship
-------  4040  Senior Cow Showmanship
1041  -------  Adult Showmanship
-------  4042  4-H Market Beef Steer
-------  4043  4-H Market Dairy Steer
-------  4044  4-H Market Beef Feeder
-------  4045  4-H Market Dairy Feeder
1046  4046  1st Lactation Cow
1047  4047  2nd or Greater Lactation Cow
1048  4048  Yearling Heifer, between 1-2 years old
1049  4049  Senior Calf, born July-December last year
1050  4050  Junior Calf, born on or after January this year
1051  4051  Cow/Calf Pair (calf 2-4 months only)

Please enter the class number for each animal with the appropriate code below:

A - Dairy  B - Meat
C - Mini  D - Wool

DIVISION B. SHEEP
SECTION 1.
Adult  Youth/4-H
-------  4056  Junior Showmanship
-------  4057  Senior Showmanship
1058  -------  Adult Showmanship
-------  4059  4-H Market Sheep
1060  4060  Ewe
1061  4061  Wether
DIVISION C. GOAT

Please use one of the following codes to specify the type of goat being shown:

A - Dairy  B - Pygmy  C - Angora  D - Meat

SECTION 1.

Adult Youth/4-H
----- 4067 Junior Showmanship
----- 4068 Senior Showmanship
1069 ----- Adult Showmanship
1070 ----- 4-H Market Dairy Goat
1071 ----- 4-H Market Meat Goat
1072 4072 Buck, over 6 months (No Horns)
1073 4073 Doe, over 6 months
1074 4074 Wether, over 6 months
1075 4075 Kid, Buck, under 6 months
1076 4076 Kid, Doe, under 6 months
1077 4077 Kid, Wether, under 6 months
1078 4078 Progeny (sire, dam, offspring)

DIVISION D. LLAMAS

SECTION 1.

Adult Youth/4-H
----- 4080 Junior Showmanship
----- 4081 Senior Showmanship
1082 ----- Adult Showmanship
1083 4083 Adult Male – Age 2 and over
1084 4084 Adult Female – Age 2 and over
1085 4085 Juvenile Male – Under 2 years old
1086 4086 Juvenile Female – Under 2 years old

DIVISION E. SWINE

All swine projects, for market or exhibit, must go to an approved processor immediately following the fair.

Please use one of the following codes to specify the type of swine being shown:

A - Gilt  B - Barrow

SECTION 1.

Adult Youth/4-H
----- 4090 Junior Showmanship
----- 4091 Senior Showmanship
1092 ----- Adult Showmanship
1093 4093 4-H Market Swine
1094 4094 Gilt
1095 4095 Barrow

DIVISION F. FUN CLASS

No premiums awarded for fun classes. Saturday following the Dog Show. Open to sheep, goats, rabbits, poultry, and calves.

SECTION 1.

Adult Youth/4-H
----- 4096 Animal Obstacle Course
----- 4097 Best Costume
----- 4098 High Jump

Youth MUST feed, water, and clean pens before 8:30 am and again after 4:00 pm each day of the Antrim County Fair. Superintendents will be checking pens regularly.

Cages are furnished for poultry and rabbits. Exhibitors must provide cages for game birds and pocket pets.

Junior Exhibitors - age 9-13 as of 1/1/2019
Senior Exhibitors - age 14-18 as of 1/1/2019
Cadets, under age 9 - see Department I

DEPARTMENT XI
LIVESTOCK – SMALL ANIMALS
Small Animal Superintendent: Molly Sundstrom
PREMIUM 1st/A  2nd/B  3rd/C
$4.00  $3.00  $2.00

DIVISION A. POULTRY

Please use one of the following codes to specify the type of goat being shown:

A - Ducks  B - Geese

SECTION 1. WATER FOWL

Adult Youth/4-H
----- 4100 Junior Showmanship
----- 4101 Senior Showmanship
1102 ----- Adult Showmanship
1103 4103 4-H Market Project
1104 4104 Pen of Three - Meat
1105 4105 Drake - over one year
1106 4106 Hen - over one year
1107 4107 Young Drake - under one year
1108 4108 Young Hen - under one year

SECTION 2. LARGE FOWL – TURKEYS

Adult Youth/4-H
----- 4112 Junior Showmanship
----- 4113 Senior Showmanship
1114 ----- Adult Showmanship
1115 4115 4-H Market Turkey
1116 4116 Pen of Three - Meat
1117 4117 Tom - over one year
1118 4118 Hen - over one year
1119 4119 Young Tom - under one year
1120 4120 Young Hen - under one year

SECTION 3. SMALL FOWL – CHICKENS

All chickens must be pullorum tested before being placed in cages. Testing will take place from 5:00-8:00 pm on Wednesday during check-in on the Fairgrounds. Eggs, see Horticulture.

Adult Youth/4-H
----- 4124 Junior Showmanship
----- 4125 Senior Showmanship
1126 ----- Adult Showmanship
1127 4127 4-H Market Meat Chickens
1128 4128 4-H Market Production Chickens
1129 4129 Pen of Three - Meat
1130 4130 Cock - over one year
SECTION 4. SMALL FOWL – GAME BIRDS

Participants must bring a sanitized cage in which to display game birds. Cages are not provided due to flight risk. Showmanship is not required for game birds.

Please add one of the following codes to the class number to specify a type of game bird:
- A - Pheasants
- B - Peacocks
- C - Quail
- D - Pigeons/Doves
- E - Guineas
- F - Other

Participants must bring a sanitized cage in which to display these pets. Cages are not provided.

DIVISION B. RABBITS

SECTION 1.

Adult Youth/4-H
------------- 4150 Junior Showmanship
------------- 4151 Senior Showmanship
1152 ---------- Adult Showmanship
------------- 4153 4-H Market Rabbits
1154 4154 Pen of Three - Meat
1155 4155 Senior Buck - over 8 months
1156 4156 Senior Doe - over 8 months
1157 4157 Intermediate Buck - 6-8 months
1158 4158 Intermediate Doe - 6-8 months
1159 4159 Junior Buck - under 6 months
1160 4160 Junior Doe - under 6 months
1161 4161 Progeny (sire, dam, offspring)

DIVISION C. CAVIES (GUINEA PIGS)

Participants must bring a cage in which to display these pets. Cages are not provided.

Please specify the hair type of your pet by adding a letter to the class number:
- A – Long haired
- B – Short Haired

SECTION 1.

Adult Youth/4-H
------------- 4164 Junior Showmanship
------------- 4165 Senior Showmanship
1166 ---------- Adult Showmanship
1167 4167 Senior Boars over 6 months
1168 4168 Senior Sows over 6 months
1169 4169 Junior Boars under 6 months
1170 4170 Junior Sows under 6 months
1171 4171 Progeny (sire, dam, offspring)

DIVISION D. POCKET PETS

Pet owners must bring a cage for these pets. Cages are not provided.

SECTION 1.

Adult Youth/4-H
1175 4175 Birds
1176 4176 Fish (No Tanks with Pumps)

Antrim County Fair Continuing Education Scholarship

The Antrim County Fair is proud to announce a new scholarship available to anyone who has exhibited at the Antrim County Fair! This $250.00 scholarship can be used at any college, university, or trade school of the winner’s choice. Application deadline is July 1st of each year and the winner will be announced at the Antrim County Fair on Friday evening prior to the 4-H Livestock Auction.

To apply, please complete the application found on the Antrim County Fair website (www.antrimcountyfair.org) and submit with a 250-500 word typed essay describing how the county fair has impacted your life and why you feel it is an important event.

Submit your application and essay to:
Antrim County Fair
c/o Scholarship Committee
PO Box 427
Bellaire, MI 49615

Questions can be directed to the Antrim County Fair Board at antrimcountyfair@gmail.com or contact the MSU Extension office at 231-533-8818.

Ice Cream Social

August 8th from 11:00—1:00 pm

Children of all ages!!
Antrim County Fairgrounds
Craven Park, Bellaire
Let these businesses know you saw them in the Antrim County Fair Book!
**DEPARTMENT XII**

**EQUINE**

*Judge: Miranda Rolin*

*Superintendent: Jennifer Rhodes*

Thursday August 8, 2019
Registration from 7:30-8:30 AM
Show begins promptly at 9:00 AM

**PREMIUM**

<table>
<thead>
<tr>
<th>1st/A</th>
<th>2nd/B</th>
<th>3rd/C</th>
</tr>
</thead>
<tbody>
<tr>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
</tr>
</tbody>
</table>

**NOTE:** Superintendent may split classes depending on size. Classes may be dropped if there are no entries.

**Age Groups (age as of 1/01/19)**

- 7 and Up – Walk/Trot riders (see rules)
- Under 9: Lead Line
- Junior: 9 through 13
- Senior: 14 through 18
- Adult: 19 and over

**HORSE SHOW RULES:**

- Complete rules are available online at Michigan 4-H Horse & Pony Project Show Rules & Regulations (Full sheet and pocket version available) go to: http://4h.msue.msu.edu/4h/resources/mi_4h_horse_show_rules

**REGISTRATION INFORMATION:**

- Pre-registration is RECOMMENDED. If not pre-registered please arrive early!
- Copy of negative Coggins test required with registration.
- Liability Release – All participants and/or parents must sign before participating in the show.

**RULES:**

- 4H Horse & Pony Rules and Regulations apply.
- Walk/Trot riders may not enter any other riding classes except Showmanship, Trail and Fun Classes.
- Lead Line horses must be led by someone 18 years or older.
- Classes with (*) count for High Point in Adult, Senior, and Junior.
- Trophy awards for High Point in each age division.
- Ribbon awards up to 6th place in each class.

**DIVISION A. HORSE SHOW**

**SECTION 1. HALTER/SOWMANSHIP**

1250 Weanlings & Yearlings
1251 Ponies (Mares & Geldings)
1252 Mares - Stock Type
1253 Mares - Pleasure Type
1254 Geldings - Stock Type
1255 Geldings - Pleasure Type
1256 Adult Showmanship*
1257 Senior Showmanship*
1258 Junior Showmanship*
1259 Cadet Showmanship

**SECTION 2. ENGLISH**

1265 Walk/Trot English Equitation
1266 Adult English Equitation*
1267 Senior English Equitation*
1268 Junior English Equitation*
1269 Adult English Pleasure*
1270 Senior English Pleasure*
1271 Junior English Pleasure*

**SECTION 3. ENGLISH/WESTERN**

1272 Adult Trail*
1273 Senior Trail*
1274 Junior Trail*
1275 Lead Line
1276 Walk/Trot Trail

**SECTION 4. WESTERN**

1277 Walk/Trot Western Horsemanship
1278 Adult Western Horsemanship*
1279 Senior Western Horsemanship*
1280 Junior Western Horsemanship*
1281 Adult Western Pleasure*
1282 Senior Western Pleasure*
1283 Junior Western Pleasure*

**SECTION 5. BAREBACK**

1284 Adult Bareback*
1285 Senior Bareback*
1286 Junior Bareback*

**SECTION 6. SPEED**

1287 Adult Barrel Pattern*
1288 Senior Barrel Pattern*
1289 Junior Barrel Pattern*
1290 Adult Pole Bending*
1291 Senior Pole Bending*
1292 Junior Pole Bending*
1293 Adult Down & Back*
1294 Senior Down & Back*
1295 Junior Down & Back*

**SECTION 7. FUN CLASSES - TIME PERMITTING**

- No premiums are awarded for fun classes.
- Egg & Spoon
- Free Style (2 minutes with music)
- Panty Hose Race

**DIVISION B. HORSE DISPLAY**

- No premiums are awarded for these classes.

May be brought in Thursday and taken home the same day. Items will be displayed in Small Animal Barn on Thursday during the Horse Show.

**SECTION 1.**

1299 Tack Display
1300 First Aid Kit
1301 Grooming Supplies
1302 Equine Nutrition
1303 Poster: You & Your Horse
1304 Other
6th Annual Antrim County Fair 5k Run/Walk
Saturday, August 10, 2019
Proceeds will benefit the Antrim County Fair

** PROFESSIONAL TIMING BY ENDURANCE EVOLUTION**

REGISTRATION: Online at [https://runsignup.com/Race/MI/Bellaire/AntrimCounty5KFairRun](https://runsignup.com/Race/MI/Bellaire/AntrimCounty5KFairRun) or return the registration form below to Antrim County Fair 5K Registration, PO Box 427, Bellaire, MI 49615. Check-in and on-site registration from 7:00-8:00 am at the Antrim County Fairgrounds on Stover Road in Bellaire.

COST: Prior to August 1, 2019 - $25.00/individual or $60.00/family (up to 4 people from the same household family – additional family members are $15.00 each) - **NON-REFUNDABLE.** $3.00 discount on registration for all running clubs.

After August 1, 2019 - $30.00/individual or $65.00/family (up to 4 people from the same household family – additional family members are $20.00 each) - **NON-REFUNDABLE.** $3.00 discount on registration for all running clubs.

T-SHIRTS: Guaranteed to all pre-registered participants (prior to August 1, 2019) and as available for on-site registrations or after August 1st. Available in youth size YS-YXL or Adult S-XL (XXL available for an additional $2.00 per shirt); please state the size on each registration line.

AWARDS: Trophies to top overall Male and Female and medals for 1st, 2nd and 3rd place finishers in each age division. Ribbons to all finishers 14 and younger. Awards will be given at ceremony after all racers have finished. *Times and age division placings will be posted as soon as possible; please do not ask for times at the finish line.*

AGE DIVISIONS: Male and Female: 0-5, 6-9, 10-14, 15-19, 20-29, 30-39, 40-49, 50-59, 60-69, 70+

COURSE: This rustic trail race will take you through the beautiful Cedar River Natural Area (*no strollers please*)

START/FINISH: Find the Antrim County Fairgrounds on Stover Road in Bellaire - 8:15 flag-raising and 8:30 am shotgun start; trail runs in a loop and will end at the start line.

FACILITIES: Restrooms available

---

6th Annual Antrim County Fair 5K Run/Walk
(Mail and make checks payable to: Antrim County Fair, PO Box 427, Bellaire MI 49615)

Name:________________________________________________________________________________________________
Address:______________________________________________________________________________________________
(phone number)       (City)            (State)  (Zip)
E-mail Address:________________________________________
Participant Information: (Complete each line with participant name, age, sex, and t-shirt size)
__________________________________________________________________________________________________________
Age____ □ Male □ Female T-Shirt size____
__________________________________________________________________________________________________________
Age____ □ Male □ Female T-Shirt size____
__________________________________________________________________________________________________________
Age____ □ Male □ Female T-Shirt size____
__________________________________________________________________________________________________________
Age____ □ Male □ Female T-Shirt size____

REGISTRATION (see above): _____ x $25.00 individual   _____ x $60.00 per family (up to 4) _____ x $2.00 for XXL t-shirt
_____ x $5.00 late fee (After August 1st) $_____ donation to the Antrim County Fair $_____ Total Enclosed

By signing this, I release Antrim County Fair Board, the Association and its members, Antrim County Commissioners, and employees, Village of Bellaire officials, employees, MSU Extension, agents, employees, volunteers, members, race organizers, sponsors, officials, and any other coordinating group or member associated with this event from any claim of damage or injury resulting from my family participating in or traveling to or from this race. I further state that we are all in proper physical condition to compete in this race.

Signature: _____________________________________________________________ Date:___________________________
LEGO BUILD & RACE

Saturday, August 10th at 2:00 pm

Build your own race car and race it against other fair goers!

Kids ages 6 and up are welcome to join in on the fun (adults are welcome to help their children). LEGO’s are available on-site or you are welcome to build your own car and bring it with you for this fun LEGO derby!

OTHER ANTRIM COUNTY FAIR EVENTS INCLUDE:

- 5K Walk/Run
- Live Music
- Family Activities
- LEGO Activities
- Silent Auction
- Restaurant Cook-off
- Family Movie Night

For a complete schedule of events, visit www.antrimcountyfair.com or visit our Facebook page

LEGO BUILD & RACE

Saturday, August 10th at Noon

Exhibitors of all ages and abilities welcome!

Join us on Saturday, August 10th at Noon for our annual Dog Show!

Judged Classes:
- Obedience ~ Showmanship

Fun Classes:
- Agility ~ Egg on a Spoon
- Best Tricks ~ Goodie Recall
- Largest Dog ~ Longest Tail
- Best Biscuit Catcher
- Shortest Tail ~ Smallest Dog
- Best Costume ~ Cutest Dog
- High Jump

PRE-REGISTRATION DEADLINE - JULY 17TH
ON-SITE REGISTRATION AND CHECK-IN - AUGUST 10TH AT 11:00 AM

Antrim County Fairgrounds - Craven Park, Bellaire

Get a BOOTH at the

SELL YOUR WARES!
SET UP AN INFORMATIONAL BOOTH FOR YOUR ORGANIZATION!
YOUTH PRICING AVAILABLE!

Find an application, pricing, and rules at www.antrimcountyfair.com

OTHER ANTRIM COUNTY FAIR EVENTS INCLUDE:

- 5K Walk/Run
- Live Music
- Family Activities
- LEGO Activities
- Silent Auction
- Restaurant Cook-off
- Family Movie Night

For a complete schedule of events, visit www.antrimcountyfair.com or visit our Facebook page

Silent Auction

Thursday, Friday, and Saturday until 7:00 pm

Antrim County Fairgrounds - Craven Park, Bellaire

If you are a guest at our Fair, please bid generously on great local auction items and help us bring you a better fair!

To donate items to the auction, call Teresa at (231) 584-2587

For a complete schedule of events, visit www.antrimcountyfair.com or visit our Facebook page
**ENTRY FORM - PREMIUM STATEMENT**  
(In accordance with Act 327, Public Acts 1980 as amended)

**ANTRIM COUNTY FAIR**  
PO Box 427 ● Bellaire, MI 49615-0427  
Phone: 231-533-8818 ● Fax: 231-533-8392

**PRINT or TYPE ONLY (Blue or Black Ink Only)**

<table>
<thead>
<tr>
<th>Exhibitor’s Name</th>
<th>Phone Number</th>
<th>Age (as of 1/1/19) - Youth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td>E-Mail Address (for questions on entries):</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
</tr>
</tbody>
</table>

- □ I would like to donate my premiums back to the Fair

- □ I AM ABLE TO VOLUNTEER DURING THE FAIR. I AM INTERESTED IN HELPING IN/AT:
  - □ Welcome Booth
  - □ Still Exhibit Building
  - □ Food Booth
  - □ Large Animal Barn
  - □ Daily Grounds Cleaning
  - □ Activity Tent
  - □ Other: ___________________________

### CAGE AND STALL RESERVATIONS

Stall and cage space provided at discretion of Fair Board. Market animals will receive priority stall assignments. Animals coming from the same family may be required to be stalled together due to space limitations. If exhibitor fails to make reservations, space may not be available at check-in.

Please indicate the number of stalls needed in the Large Animal Barn. This includes animals for market, show, and display during the fair.

<table>
<thead>
<tr>
<th>Cattle</th>
<th>Swine</th>
<th>Goats</th>
<th>Llama/Alpaca</th>
<th>Sheep</th>
</tr>
</thead>
</table>

Please indicate the number of cages needed in the Small Animal Barn. This includes animals for market, show, and display during the fair.

<table>
<thead>
<tr>
<th>Rabbits</th>
<th>Chickens</th>
<th>Ducks</th>
<th>Geese</th>
<th>Pen of 3 Chickens</th>
<th>Pen of 2 Turkeys</th>
<th>Pen of 3 Ducks</th>
<th>Pen of 3 Geese</th>
</tr>
</thead>
</table>

Game birds and pocket pets must be brought in a sanitized cage which can safely be housed in the Small Animal Barn.

Comments for clarification: _________________________________________________________________________________________________

### PHOTO RELEASE

By registering to participate in the Antrim County Fair, I authorize the Antrim County Fair Board and MSUE Antrim County 4-H office to use my likeness in advertising or promotional materials for the fair.

**Please only sign up for entries that will be finished before the fair. Sign up for the Still Exhibit Auction on back.**

<table>
<thead>
<tr>
<th>Dept.</th>
<th>Div.</th>
<th>Section</th>
<th>Class Number</th>
<th>Class Description (as printed in premium catalog)</th>
<th>Placing (For Office Use Only)</th>
<th>Premiums Paid (For Office Use Only)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

**FOR OFFICE USE ONLY**

Page _____ of _______  
Check # _______  
Date _______  
Page Total  
Grand Total  

29
NEW! Antrim County Fair Still Exhibit Auction  
Saturday, August 10th beginning at 6:30 pm

All exhibitors ages 5-19 (as of January 1, 2019) are invited to auction off ONE (1) item that they have exhibited at the Antrim County Fair. Exhibitors must pre-register for the Still Exhibit Auction at the time of registration.  A 5% commission will be deducted from all sales to benefit the Antrim County Fair.

Name: _______________________________  Age (as of 1/1/19): ____________________

Item to be auctioned:

**Food items sold must be a duplicate of the project that was judged and must be a whole item or a dozen items and must have a recipe attached. Food items must have been properly stored and kept refrigerated if needed. The exhibitor must be present to sell their project and are encouraged to solicit for potential buyers.**
Thank you to our sponsors for the
HORSE PULL

Chain-O-Lakes Autobody

David Land Construction, Inc. & Alpine Seamless Gutters
Swain Auto & Truck Parts
Heere’s Excavating, Inc.
Ritt Family

Thank you to our sponsors for the
DOG SHOW & HORSE SHOW

4Front credit union

Bellaire Animal Hospital
True Value.
Bellaire Hardware
(231) 533-6906

NAPA POLAR EQUATOR NAPA

4Front credit union

Bellaire Animal Hospital
North American Tile
Marshall Construction Company
Thank you to our sponsors for the 5K RUN/WALK

PLATINUM SPONSOR

4front credit union

GOLD SPONSORS

Bellaire Family & Cosmetic Dentistry
Elk Rapids Esthetic Dentistry
Family Health Centers
East Jordan • Bellaire • Central Lake
GIAR Excavating

GOLD SPONSORS

Ellsworth Farmers Exchange
Ironmen
Mortensen Funeral Homes
Our Family Serving Yours Since 1960
Pelican's Nest
Family Fare Supermarkets

Kitchen Farms
Dave's Collision & Car Repair

SILVER SPONSORS

State Farm
Mark R. Riedy Insurance Agency Inc.
Alden State Bank
All Lakes
NuStar Insurance Agencies Inc.
KING ORCHARDS

BRONZE SPONSORS

Antrim County Soil Conservation District • Ricksgers Rockys