ENTRY FORM - PREMIUM STATEMENT

(In accordance with Act 327, Public Acts 1980 as amended)

Exhibitor Number *(For Office Use Only)*

ANTRIM COUNTY FAIR

PO Box 427 ● Bellaire, MI 49615-0427
Phone: 231-533-8818 ● Fax: 231-533-8111

Form Due *or Postmarked by*:
July 29, 2021

PRINT or TYPE ONLY *(Blue or Black Ink Only)*

Exhibitor's Name			Phone Number	Age ***(as of 1/1/21)* - Youth**
Address			E-Mail Address (for questions on entries):	
City	State	Zip Code	□ **I would like to donate my premiums back to the Fair**	

□ I AM ABLE TO VOLUNTEER DURING THE FAIR. I AM INTERESTED IN HELPING IN/AT:

□ Welcome Booth □ Still Exhibit Building □ Food Booth □ Small Animal Barn
□ Large Animal Barn □ Daily Grounds Cleaning □ Activity Tent □ Other: _____

CAGE AND STALL RESERVATIONS

Stall and cage space provided at discretion of Fair Board. Market animals will receive priority stall assignments. Animals coming from the same family may be required to be stalled together due to space limitations. If exhibitor fails to make reservations, space may not be available at check-in.

Please indicate the number of stalls needed in the Large Animal Barn. This includes animals for market, show, and display during the fair.
_____ Cattle _____ Swine _____ Goats _____ Llama/Alpaca _____ Sheep

Please indicate the number of cages needed in the Small Animal Barn. This includes animals for market, show, and display during the fair.
_____ Rabbits _____ Chickens _____Ducks _____Geese _____ Pen of 3 Chickens _____ Pen of 2 Turkeys
_____ Pen of 3 Ducks _____Pen of 3 Geese

Game birds and pocket pets must be brought in a sanitized cage which can safely be housed in the Small Animal Barn.

Comments for clarification: _____

PHOTO RELEASE

By registering to participate in the Antrim County Fair, I authorize the Antrim County Fair Board and MSUE Antrim County 4-H office to use my likeness taken from photos during Fair activities for educational and promotional purposes. I understand that I will not be paid for the use of my photo.

Please only sign up for entries that will be finished before the fair.

Dept.	Div.	Section	Class Number	Class Description *(as printed in premium catalog)*	Placing *(For Office Use Only)*	Premiums Paid *(For Office Use Only)*	
						$	

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