



ENTRY FORM - PREMIUM STATEMENT

(In accordance with Act 327, Public Acts 1980 as amended)

Exhibitor Number (For Office Use Only)

ANTRIM COUNTY FAIR

PO Box 427 • Bellaire, MI 49615-0427
Phone: 231-533-8818 • Fax: 231-533-8392

Form Due or Postmarked by:

July 16, 2018

PRINT or TYPE ONLY (Blue or Black Ink Only)

Exhibitor's Name			Phone Number	Age (as of 1/1/11) - Youth
Address			E-Mail Address (for questions on entries):	
City	State	Zip Code	<input type="checkbox"/> I would like to donate my premiums back to the Fair	

I AM ABLE TO VOLUNTEER DURING THE FAIR. I AM INTERESTED IN HELPING IN/AT:

- Welcome Booth Still Exhibit Building Food Booth Small Animal Barn
 Large Animal Barn Daily Grounds Cleaning Activity Tent Other: _____

CAGE AND STALL RESERVATIONS

Stall and cage space provided at discretion of Fair Board. Market animals will receive priority stall assignments. Animals coming from the same family may be required to be stalled together due to space limitations. If exhibitor fails to make reservations, space may not be available at check-in.

Please indicate the number of stalls needed in the Large Animal Barn. This includes animals for market, show, and display during the fair.

_____ Cattle _____ Swine _____ Goats _____ Llama/Alpaca _____ Sheep

Please indicate the number of cages needed in the Small Animal Barn. This includes animals for market, show, and display during the fair.

_____ Rabbits _____ Chickens _____ Ducks _____ Geese _____ Pen of 3 Chickens _____ Pen of 2 Turkeys
_____ Pen of 3 Ducks _____ Pen of 3 Geese

Game birds and pocket pets must be brought in a sanitized cage which can safely be housed in the Small Animal Barn.

Comments for clarification: _____

PHOTO RELEASE

By registering to participate in the Antrim County Fair, I authorize the Antrim County Fair Board and MSUE Antrim County 4-H office to use my likeness taken from photos during Fair activities for educational and promotional purposes. I understand that I will not be paid for the use of my photo.

Please only sign up for entries that will be finished before the fair. Sign up for the Still Exhibit Auction on back.

Dept.	Div.	Section	Class Number	Class Description (as printed in premium catalog)	Placing (For Office Use Only)	Premiums Paid (For Office Use Only)	
						\$	
FOR OFFICE USE ONLY						Page Total	
Page _____ of _____					Check # _____	GRAND TOTAL	
					Date _____		



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NEW! Antrim County Fair Still Exhibit Auction Saturday, August 11th beginning at 6:30 pm

All exhibitors ages 5-19 (as of January 1, 2018) are invited to auction off ONE (1) item that they have exhibited at the Antrim County Fair. Exhibitors must pre-register for the Still Exhibit Auction at the time of registration. All food items sold must be a duplicate of the project that was judged and must be a whole item or a dozen items and must have a recipe attached. All food items must have been properly stored and kept refrigerated if needed. The exhibitor must be present to sell their project and are encouraged to solicit for potential buyers. A 5% commission will be deducted from all sales to benefit the Antrim County Fair.

Name: _____ Age (as of 1/1/18): _____

Item to be auctioned: _____